



The National Examination  
Board in Occupational  
Safety and Health

Dominus Way  
Meridian Business Park  
Leicester LE19 1QW

[www.nebosh.org.uk](http://www.nebosh.org.uk)

11 August 2022

## NEBOSH International General Certificate in Occupational Health and Safety

### UNIT RESULT NOTIFICATION AND STATUS REPORT

Learner number: 00685302  
First name/s (given name): Charles  
Surname (family name): Mugisha  
Full name: \*\* Charles Mugisha  
Learning Partner: 1533 - Save Fast Fire & Safety Training L.L.C

| Unit | Description                     | Mark | Status | Exam Date | Results expected | Learning Partner | Unit result | High valid mark |
|------|---------------------------------|------|--------|-----------|------------------|------------------|-------------|-----------------|
| IG1  | Management of Health and Safety | 52   | Pass   | 08/08/22  | 17/08/22         | 1533             | Pass        | 52              |
| IG2  | Risk Assessment                 |      | Refer  | 08/08/22  | 17/08/22         | 1533             | Refer       |                 |

# NEBOSH International General Certificate in Occupational Health and Safety

## Unit IG2: Risk Assessment: Examiner Feedback



|                                                                                                  |          |                    |              |
|--------------------------------------------------------------------------------------------------|----------|--------------------|--------------|
| Learner Number                                                                                   | 00685302 | Date of Assessment | 08/06/2022   |
| Marking Criteria                                                                                 |          |                    | Met/ Not Met |
| Part 1: Description of the organisation and risk assessment methodology used                     |          |                    |              |
| The description includes:                                                                        |          |                    |              |
| The name of the organisation                                                                     |          |                    | Met          |
| The site location                                                                                |          |                    | Met          |
| How many workers are employed                                                                    |          |                    | Met          |
| The general description includes:                                                                |          |                    |              |
| Products manufactured/services provided; types of activities; shift patterns                     |          |                    | Met          |
| Description of the area to be included in the risk assessment                                    |          |                    | Met          |
| Methodology used to include:                                                                     |          |                    |              |
| Sources of information, who was consulted and how you decided on the additional control measures |          |                    | Met          |
| Part 2: Risk assessment:                                                                         |          |                    |              |
| Minimum of 10 hazards                                                                            |          |                    | Met          |
| The identified hazards are taken from at least 5 hazard categories                               |          |                    | Met          |
| Each column of the risk assessment table has been completed for each of the identified hazards   |          |                    | Not Met      |
| Part 3: Prioritise 3 actions with justification for the selection:                               |          |                    |              |
| 3 actions have been selected                                                                     |          |                    | Met          |
| Justification includes:                                                                          |          |                    |              |
| Moral, legal and financial arguments                                                             |          |                    | Met          |
| Likelihood and severity considered for each action                                               |          |                    | Met          |
| Description of how effective each action will be in controlling the risk                         |          |                    | Met          |
| Part 4: Review, communicate and check:                                                           |          |                    |              |
| Realistic review date given                                                                      |          |                    | Met          |
| Reason for review date given                                                                     |          |                    | Met          |
| Indicate how the risk assessment findings will be communicated                                   |          |                    | Met          |
| Indicate who the risk assessment findings will be communicated to                                |          |                    | Met          |
| Indicate how you will follow up to check that the identified actions have been carried out       |          |                    | Met          |
| Outcome                                                                                          |          |                    | Refer        |



# Certificate

This is to certify that

**Charles Mugisha**

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Successfully obtained certificate in

**Construction Safety and Health**



2688-8225095

*Maene Richardson*  
Director of Certification



24th January 2022  
Date of Award



## Training Dashboard

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### Student Info

|                   |                              |
|-------------------|------------------------------|
| Student Name      | CHARLES MUGISHA              |
| Email             | charlesmugisha2012@gmail.com |
| Student No        | 311007                       |
| Student ID        | OSHA107315                   |
| Registration Date | 09/05/2016                   |

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### Shipping Address

[Update](#)

|                   |                                    |
|-------------------|------------------------------------|
| Receiver Name     | CHARLES MUGISHA                    |
| Line 1            | CRJE(EAST AFRICA)LTD-UGANDA BRANCH |
| Line 2            | KAMPALA CITY,NSSF HOUSING PROJECT  |
| Line 3            | LUBOWA ROAD,OFF ENTEBBE ROAD       |
| City              | KAMPALA-WAKISO DISTRICT-LUBOWA     |
| State (Province)  | UGANDA                             |
| Postal Code (Zip) | UG256                              |
| Country           | UGANDA                             |

| General Industry |                                                                      |                                              |
|------------------|----------------------------------------------------------------------|----------------------------------------------|
| 132-hours        | Occupational Safety and Health Professional (US Students)            | <input type="checkbox"/> Not Enrolled        |
| 132-hours        | Occupational Safety and Health Professional (International Students) | <input checked="" type="checkbox"/> Enrolled |
| 48-hours         | Occupational Safety and Health Manager                               | <input checked="" type="checkbox"/> Enrolled |
| 44-hours         | Occupational Safety and Health Specialist                            | <input checked="" type="checkbox"/> Enrolled |
| 36-hours         | Occupational Safety and Health Supervisor                            | <input checked="" type="checkbox"/> Enrolled |
| 36-hours         | Occupational Safety and Health Trainer (Train-the-Trainer)           | <input checked="" type="checkbox"/> Enrolled |
| 36-hours         | Safety Committee Chair                                               | <input checked="" type="checkbox"/> Enrolled |
| 32-hours         | Safety Committee Member                                              | <input checked="" type="checkbox"/> Enrolled |

|           | Construction                                     |                                              |
|-----------|--------------------------------------------------|----------------------------------------------|
| 192-hours | Construction Safety and Health Professional      | <input checked="" type="checkbox"/> Enrolled |
| 162-hours | Construction Safety and Health Manager           | <input checked="" type="checkbox"/> Enrolled |
| 145-hours | Construction Site Safety Supervisor              | <input checked="" type="checkbox"/> Enrolled |
| 130-hours | Construction Safety and Health Specialist        | <input checked="" type="checkbox"/> Enrolled |
| 47-hours  | Construction Safety and Health Train-the-Trainer | <input checked="" type="checkbox"/> Enrolled |
| 30-hours  | 30-hour Construction Safety and Health           | <input type="checkbox"/> Not Enrolled        |
| 10-hours  | 10-hour Construction Safety and Health           | <input type="checkbox"/> Not Enrolled        |
|           | Oil and Gas                                      |                                              |
| 233-hours | Oil and Gas Safety and Health Professional       | <input checked="" type="checkbox"/> Enrolled |
| 192-hours | Oil and Gas Safety and Health Manager            | <input checked="" type="checkbox"/> Enrolled |
| 164-hours | Oil and Gas Safety and Health Supervisor         | <input checked="" type="checkbox"/> Enrolled |
| 155-hours | Oil and Gas Safety and Health Specialist         | <input checked="" type="checkbox"/> Enrolled |
| 70-hours  | Oil and Gas Safety and Health Train-The-Trainer  | <input checked="" type="checkbox"/> Enrolled |

# UGANDA BUSINESS AND TECHNICAL EXAMINATIONS BOARD

Plot 7, Valley Drive, Ntinda- Kyambogo Road.

E-mail: info@ubteb.go.ug

P.O. Box 1499, KAMPALA

Tel: +256 414 299 786



## VERIFICATION OF RESULTS TO WHOM IT MAY CONCERN

*This is to verify that this candidate registered and sat for UBTEB examinations with the following Particulars and obtained the following results'*



UBT 129 / 2011 / 672

NAME: MUGISHA Charles

REG NO: UBT129/2011/672

GENDER: Male

CENTER NAME: Kampala Polytechnic Mengo

PROGRAMME: National Diploma in Building and Civil Engineering

NATIONALITY: Ugandan

BIRTH DATE: 10 Oct, 1988

PRINT DATE: 26-FEB-2015

| Year 1          | Academic Year: 2011/2012                      | Semester One     | Year 1          | Academic Year: 2011/2012         | Semester Two     |
|-----------------|-----------------------------------------------|------------------|-----------------|----------------------------------|------------------|
| CODE            | SUBJECT NAME                                  | CU GRADE         | CODE            | SUBJECT NAME                     | CU GRADE         |
| NDBCE110        | Expert Assignment                             | 2 A              | NDBCE120        | Expert Assignment                | 2 B-             |
| NDBCE111        | Construction Technology I                     | 4 C              | NDBCE121        | Construction Technology II       | 4 B              |
| NDBCE112        | Engineering Mathematics I                     | 4 B              | NDBCE122        | Engineering Mathematics II       | 4 C              |
| NDBCE113        | Structural Mechanics                          | 4 C              | NDBCE123        | Carpentry, Joinery and Welding   | 4 C              |
| NDBCE114        | Civil Engineering Materials                   | 4 B-             | NDBCE124        | Computer Applications            | 4 B              |
| NDBCE115        | Civil Engineering Drawing                     | 4 C-             | NDBCE125        | Building Services                | 4 C+             |
| NDBCE116        | Concrete Technology                           | 4 C+             | NDBCE126        | Quantity Surveying I             | 4 C              |
| NDBCE117        | Engineering Surveying I                       | 4 C              | NDBCE127        | Communication Skills             | 3 C+             |
| NDBCE118        | Real Life Project                             | 4 A              | NDBCE128        | Real Life Project                | 4 C+             |
|                 |                                               |                  | NDBCE131        | Industrial Training I            | 5 C-             |
| <b>GPA 3.24</b> |                                               | <b>CGPA 3.24</b> | <b>GPA 3.03</b> |                                  | <b>CGPA 3.13</b> |
| Year 2          | Academic Year: 2012/2013                      | Semester One     | Year 2          | Academic Year: 2012/2013         | Semester Two     |
| CODE            | SUBJECT NAME                                  | CU GRADE         | CODE            | SUBJECT NAME                     | CU GRADE         |
| NDBCE210        | Expert Assignment                             | 2 B+             | NDBCE220        | Expert Assignment                | 2 A              |
| NDBCE211        | Construction Technology III                   | 3 A              | NDBCE221        | Kiswahili                        | 3 B+             |
| NDBCE212        | Engineering Mathematics III                   | 4 B              | NDBCE222        | Site Organisation and Management | 4 B+             |
| NDBCE213        | Strength of Materials                         | 4 B              | NDBCE223        | Elementary Design of Structures  | 4 B              |
| NDBCE214        | Computer Aided Design                         | 4 C              | NDBCE224        | Entrepreneurship Skills          | 3 A              |
| NDBCE215        | Road Construction and Plants                  | 4 B-             | NDBCE225        | Labour Based Road Construction   | 4 C+             |
| NDBCE216        | Special Needs, Gender, Health, Safety, Ethics | 4 C-             | NDBCE226        | Quantity Surveying II            | 3 C+             |
| NDBCE217        | Engineering Surveying II                      | 4 B+             | NDBCE227        | Real Life Project                | 4 A              |
| NDBCE218        | Real Life Project                             | 4 B+             | NDBCE231        | Industrial Training II           | 5 A              |
| <b>GPA 3.88</b> |                                               | <b>CGPA 3.36</b> | <b>GPA 4.33</b> |                                  | <b>CGPA 3.58</b> |

Minimum Graduation Load(CUs): 137

Total Credit Units:137

Award: National Diploma in Building and Civil Engineering

Class of Award: Second Class Honours

Date of Completion: June, 2013

**THIS IS NOT A TRANSCRIPT**

OFFICIAL TRANSCRIPT SHALL BE ISSUED AS SOON AS IT IS READY  
"The medium of instruction is ENGLISH"

ANY ALTERATIONS WHATSOEVER RENDERS THIS VERIFICATION  
INVALID  
See Reverse for Key to Grades

UGANDA BUSINESS AND  
TECHNICAL EXAMINATIONS  
BOARD



26 FEB 2015

Tel: 0414-289  
P.O. BOX 1499, KAMPALA  
EXECUTIVE SECRETARY

Not valid without Official Stamp

NOV/DEC 2008 U.A.C.E.

EXAMINATION FOR THE UGANDA ADVANCED CERTIFICATE OF EDUCATION

MUGISHA CHARLES  
MUTOLERE SECONDARY SCHOOL

U0057 555  
ENTRY CODE 5

|               |                 |
|---------------|-----------------|
| GENERAL PAPER | FAIL            |
| ② ECONOMICS   | PRINCIPAL PASS  |
| MATHEMATICS   | SUBSIDIARY PASS |
| PHYSICS       | PRINCIPAL PASS  |
| ② ART         | PRINCIPAL PASS  |

| Subject | Pulse Counts |   |   |   |   |   |   |   |
|---------|--------------|---|---|---|---|---|---|---|
| Group   | 1            | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| B       |              |   |   |   |   |   |   |   |
| C       | 3            | 5 |   |   |   |   |   |   |
| D       | 7            | 9 |   |   |   |   |   |   |
| E       | 7            | 4 | 6 |   |   |   |   |   |
| D       | 5            | 6 |   |   | 4 | 4 |   |   |

\*\*\* U.A.C.E. RESULT 5 \*\*\*

O1724470

2006 U.C.E.

EXAMINATION FOR THE UGANDA CERTIFICATE OF EDUCATION

MUGISHA CHARLES  
KABINDI SECONDARY SCHOOL

(AGE 18)

U0284/194 ENTRY CODE 1  
P.O.BOX 291 KISORO

|   |                       |   |         |
|---|-----------------------|---|---------|
| 1 | ENGLISH               | 5 | (FIVE)  |
| 2 | CHRISTIAN RELIG ED    | 6 | (SIX)   |
| 2 | GEOGRAPHY             | 3 | (THREE) |
| 4 | MATHEMATICS           | 5 | (FIVE)  |
| 5 | AGRICULT PRINC & PRAC | 5 | (FIVE)  |
| 5 | PHYSICS               | 6 | (SIX)   |
| 5 | CHEMISTRY             | 5 | (FIVE)  |
| 5 | BIOLOGY               | 8 | (EIGHT) |
| 8 | COMMERCE              | 5 | (FIVE)  |

GRADE AGGREGATE 40

WWW RESULT 2 WWW

1.

Please see overleaf